

AMENDMENT TO THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR STRATFORD GREEN AT MAYFAIR

This	WIII	certify	that	copies	OI.	this	Amer	ndment	to	the	Declaration	of
${f Easements},$	Cove	enants,	Condi	tions ar	nd F	Restri	ctions	for Str	atfo	rd G	reen at Mayf	air
were filed i	n the	Office o	f the S	Summit	Co	unty	Fiscal	Officer	on _		, 200	06.

Received:

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This instrument prepared by:
Nicholas T. George, Esq.
David J. Lindner, Esq.
Buckingham, Doolittle & Burroughs, LLP
50 South Main Street, P.O. Box 1500
Akron, Ohio 44309

AMENDMENT TO THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR STRATFORD GREEN AT MAYFAIR

RECITALS

- A. Stratford Green at Mayfair subdivision is governed by and subject to the terms and provisions of a Declaration of Easements, Covenants, Conditions and Restrictions dated September 26, 2002 ("Declaration"), duly recorded under #54758487 with the Summit County, Ohio Fiscal Officer, as amended and supplemented. All capitalized terms not otherwise defined herein shall have the same definition ascribed to them in the Declaration.
- B. Stratford Green Homeowners' Association, Inc. (the "Association") is a corporation consisting of all Owners in Stratford Green at Mayfair subdivision and as such is the representative of all Owners.
- C. The Association desires to amend certain provisions of the Declaration as set forth below.
- D. Section 15.11 of the Declaration permits the Declaration to be amended with the vote of at least a majority of the voting power of the Class "A" Members.
- E. The Association has in its records consents to this Amendment signed by Owners representing at least a majority of the voting power of the Class "A" Members of the Association.
- F. The proceedings necessary to amend the Declaration as required by the Declaration of Easements, Covenants, Conditions and Restrictions for Stratford Green at Mayfair have been complied with in all respects.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. <u>Incorporation Of Recitals</u>. The recitals contained above are incorporated herein by this reference.

John A Donofrio, Summit Fiscal Officer

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Amendment to Declaration. Amend Declaration Section 6.5(a)(5) to read 2. as follows (new language underlined):

Each Owner must, at his own expense, obtain Unit Owner Insurance. insurance: (A) covering full replacement of his Living Unit (including the Party Wall); and (B) covering the contents of his Living Unit. Within five days of written request from the Association, an Owner must provide the Association with proof of such insurance. If any Owner fails to provide the Association with proof of insurance as required by this Section, the Association may, but is not required to, obtain insurance on behalf of the Owner and charge the cost of such insurance to the Owner in the same manner as an Assessment under Declaration Article IX. Any proceeds of the Owner's insurance policy must first be used to repair or replace the Owner's damaged or destroyed Living Unit before any proceeds may be otherwise distributed, unless such repair or replacement would be illegal under any state or local statute or ordinance governing health or safety.

Other Provisions Remain in Full Force and Effect. Except as 3. hereinabove amended and supplemented, all of the provisions of, and Exhibits to, the Declaration shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned officers of Stratford Green Homeowners' Association, Inc. have caused this Amendment to be executed this // day of October 2006.

STRATFORD GREEN HOMEOWNERS'

ASSOCIATION

resident

STATE OF OHIO COUNTY OF SUMMIT)) SS.)
named DONALD CS HOMEOWNERS' ASSOC	clic in and for said County and State, appeared the above- SHULTZ, the President of STRATFORD GREEN CIATION, INC., who being duly authorized acknowledged foregoing and that the same is his/her free act and deed, such officer.
IN WITNESS WHEREO	October Dawn// Les
	Notary Public
STATE OF OHIO COUNTY OF SUMMIT) SS.
named ISE G. PAY GREEN HOMEOWNER acknowledged that he/sh	olic in and for said County and State, appeared the above of the the same is his/her free dually and as such officer.
IN WITNESS WHEREO Ohio, this/_ day of	F, I have set my hand and seal at free, of January 2006. October Notary Public
This instrument prepared by: Nicholas T. George, Esq. David J. Lindner, Esq. Buckingham, Doolittle & Burrow	OAPM M. GACOS Colary Public, State of C.L. Commiscr occupit La Way (10, 2014) Ighs, LLP

John A Donofrio, Summit Fiscal Officer

50 South Main Street, P.O. Box 1500

Akron, Ohio 44309 «CL2:282134_v1»

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